Why does the "anti-China" still have to celebrate the Spring Festival?

The Chinese or Asian New Year of the Horse Festival has just passed. Posting Spring Festival couplets, making dumplings, and watching the Spring Festival Gala, it seems that everything is reminding us that this is the moment of national celebration, the rhythm written into the blood, and the time code that has been precipitated by thousands of years of agricultural civilization.

Many people who grow up in this atmosphere will unconsciously say hello to their relatives and friends with their mobile phones and say happy or auspicious words such as the Year of the Horse and good health.

Closer friends may have a New Year's dinner together. Then most people return to normal, start a year of silence, and wait for the coming of next year.

But the Spring Festival is getting lighter and lighter for me. Thinking of my parents who have left, and my brothers and sisters who have gone their separate ways, the atmosphere of family reunion seems to be a distant past.

Around me, the world has already changed. My wife traveled far before the festival. In the silence, she suddenly thought of the child. She turned on the phone and hurriedly asked, "Are you coming back for the Spring Festival?" His answer was that he was busy with his studies and had to take the exam...

I sighed. The next day, I saw the photo of them making dumplings together.

Surprised, I carefully distinguished it. The students gathered together include southerners, authentic Americans, Hong Kong and Taiwan, and even Vietnamese and Japanese. But there is no northerner in China.

How did they think of making dumplings? I have always thought that dumplings are a custom of northerners.

This inevitably reminds me of the Spring Festival in my childhood. In the memory of that time: the Spring Festival is to eat dumplings, because I usually can't eat anything at all.

At the end of the Cultural Revolution, I went to the south, and the result was eye-opening. The dishes of the Spring Festival are extremely rich, and the delicious wonton makes me gradually forget about dumplings. Although he didn't say it, in his heart, he had already regarded the New Year of childhood as a "low-taste" holiday memory.

Nowadays, people may not know that Lao Mao opposed the Spring Festival in the later stage, which belong to the "four old" things. Later, in order to ease the mood of the people, there was a saying that the "revolutionary Spring Festival" was used. Of course, firecrackers are not allowed, so eating dumplings may become the only old habit that has not been broken.

The culture of making dumplings collectively arose in the army and colleges and universities, and was more or less endowed with the feeling of "revolution". Later, it spread all over the country unconsciously, and now it seems to be rooted overseas.

There is no denying that this traditional festival is now one of the cultural symbols in many parts of the world.

According to the common sense and logic of ordinary people, celebrating the Spring Festival is to like or agree with the connotation of this oriental

culture, and some people may rise to the height of love.

Chinese people can ignore these etiquettes, but they can't escape the temptation or emotional memories of the Spring Festival. This year is an example.

I was a little sad and sighed that my child was not at home. But the photo he sent me, holding a dumpling plate, really makes me mixed.

Our generation, who grew up in the Mao era of the Cultural Revolution, did not enjoy the joy of the festival and the warmth of the family at all. I still remember that on the morning of the first day of the New Year, my parents were called to attend the "study class". The surrounding environment is also full of "killing" spirit, and there is no festive atmosphere at all.

When I was young, I wondered for a long time: my life has been killed, and it is still called a holiday? What a psychopath!

No matter how important the revolution is, it can't stop people's desire to eat meat. The meat in those dumplings has less fishy smell. Therefore, the Spring Festival, dumplings and the Cultural Revolution are all the same thing or the same meaning for me, all of which are boring propaganda and preaching. Why don't you have a plate of braised beef with potatoes and enter the "communist" blissful society first.

Decades have passed, and the lament of the Spring Festival has been reshaped in my mind, but it is still quite bland, casual or reluctant.

On a New Year's Eve more than ten years ago, the sky was clear, and everyone else was at home for the Spring Festival. But I chose the opportunity of fewer people and flew from the south to the north. Under the plane, the whole continent was filled with fireworks, not between urban and rural areas, which surprised me very much.

I have been meditating and trying to recall the past all the way. It's not the fireworks all over the ground, but the loss of time and people's obsession with culture, which surprised me and sighed: Mao's "revolution" has long been thrown into the garbage heap!

Many years ago, I had crossed the sea and could not spend the Spring Festival. Coffee is far less important. Over the years, my happy mood for Christmas is obviously higher than that of traditional festivals. Perhaps this is caused by the "shadow" left to me by the Spring Festival when I was a child. Only then did I suddenly realize that I didn't have time to think about in the past.

This year's Spring Festival, there is no family company. But a lot of friends came, most of whom were relatively new immigrants or visitors.

At the Spring Festival dinner table, something interesting happened. Because my friend introduced a newcomer to the United States.

They come from the mainland and are warm and straightforward. While laughing, he suddenly asked, why do "anti-China" people still celebrate the Spring Festival? His wife glared at him.

Everyone was embarrassed for a while, and soon burst into laughter. Because this is not a rare doubt or phenomenon. There is also a similar question: Why do "anti-China" people still use Chinese? Wait.

You can cite a lot of such questions that make people laugh and cry. This sounds like a logical dialogue in the mainland.

Most of the guests from the mainland are polite and do not intend to offend the host. Seeing everyone's heart-warming smiles, several old friends quickly turned their eyes to me, which meant: You, the "anti-China" master, don't you say a few words?

Instead of replying immediately, I turned on the TV directly and found the

Spring Festival Gala program.

Mainland guests were amazed. How could Americans be allowed to broadcast mainland programs?

My friend rushed to answer: "If you can put these things, it's my heart to die!"

"The United States can broadcast the Spring Festival Gala program, and of course it can also celebrate the Spring Festival, which has nothing to do with your anti-China or love for China." Another friend said so.

Everyone's discussion heated up quickly. Some people mentioned that "anti-China" people should not watch the "Spring Festival Gala", feel tasteless, and don't want to be brainwashed. Look at the mainland. From north to south, the more open the area is, the fewer people watch the "Spring Festival Gala".

"In the Cultural Revolution, it may be counter-revolution if you don't sing "Sail on the sea by the helmsman". During the Cultural Revolution, stupidity can be infinitely extended to every corner of life. In fact, Chinese people are really tired of living. They can't even have a good Spring Festival, and they still have to confess what they say. This sentence is true, and I seem to feel the same.

"After changing, it returned to normal. But now the atmosphere of the Cultural Revolution has returned to Korea.

Our visitors were a little embarrassed, but under the tongue, they seemed to be a little enlightened.

I understand the inertia of visitors' thinking. The subtext behind the above words is: as long as you celebrate the Spring Festival and speak Chinese, even as long as you have "yellow skin and black hair", you should say "good words" or nice words.

The subtext behind the "good words" is: you should learn to praise and flatter... It must not be disrespectful.

In other words, if you want to think about the Spring Festival, you must have the temperament and elegance of Sandezi. Of course, not many people are willing to break through this ceiling. It seems that this is a well-known feudal cultural thinking.

After three rounds of drinking, the conversation turned around, and someone mentioned the recent news. It turns out that Chinese people have another set of standards for being Chinese.

Compared with non-Chinese Americans, the insiders marveled that Americans are now "popular": drinking hot water, changing slippers when entering the house, and then identifying themselves as Chinese.

Even the New York Times got involved in this kind of nonsense.

Like the kill line, the blogger's traffic has certainly earned a lot. As for whether it meets the standards of Chinese people, several people have said it, but no one can say it clearly. It sounds strange.

I dare not say that there are no Americans who "drink hot water and change their slippers when entering the house", and I dare not say that other ethnic groups do not have these habits except Chinese. But think about the above-mentioned "anti-China" remarks related to the Spring Festival and speaking Chinese, how can Chinese people live like this today? I think of the "revolutionary Spring Festival" in the people's mouth at that time, which really makes people laugh and cry.

Someone told the guest that I was also a blogger. He finally asked me: What is the real standard for being a Chinese?

No hesitation. My answer is the standard for beginners: first of all, it must be logically confused or illogical at all.

Without common sense and logic, it is not the patent of Chinese or any ethnic group. But the reality is that the proportion of people who have lived in the Iron Curtain for a long time is much higher than that of those who live in the free world. But they are often pretentious and want to show off the international events they know everywhere.

He froze there for a long time, how unhappy he was. I comforted him: It's not your fault, it's the sadness of the motherland today. I want to say that not all Chinese people of the older generation are like this. There are many people who have a conscience, but they don't say it out.

I will give you another example: in the past, Chinese men did not have suit pants, and it was convenient to loosen their pockets and take them off; women had pockets on their chests, but they must not be "western clothes" like bras or triangle pants. According to the logic of some people, the Chinese people now are all "fake foreigners".

Look at that toilet, it's also a foreign product. In the past, Chinese people had to squat in the pit all their lives, and they were good at kung fu. However, the later Qing Palace drama leaked that the emperor used the kind of toilet that we used in Shanghai Beach later.

According to Xiaohongshu, foreigners have now begun to "popular" squatting in order to be Chinese. Recently, the Chinese anchor of Los Angeles Radio 1300 is also fuelling the situation, claiming that the United States is now "popular". He said that there are many benefits, including all aspects of morality, intelligence and body. Poor emperors, why don't they need to practice? No wonder the country is doing so badly?

It's a bit too much to talk about the toilet at the dinner. Let's say that the year of the horse is prosperous!

We naturally talk about the direction of China's economic or political situation in 2026. Compared with the "anti-China" who can't celebrate

the Spring Festival, the "loving China" absolutely dare not talk about the central government. Our guests naturally try to be dumb.

But they opened their eyes wide and carefully savored every word of our conversation.

Unable to stand everyone's talk, he finally couldn't wait to blurt out: but who will take off or who will come to power, and the vision of the reappearance of prosperity; while his wife looked unhappy, as if still verifying why the "anti-China" people still celebrate the Spring Festival?

Some people have mentioned the increasingly closed continental environment: for example, the Cybercrime Prevention and Control Law has been promulgated on January 31, 2026 and is expected to be enforced in a few months. The official intention is to block all external channels that can go to the Internet over the wall.

The channels for going abroad are also getting stricter and stricter. Speaking of which, the couple is out of control. We immediately changed the topic.

However, his wife is more practical. She turns around and asks about the future political situation or economic prospects of the mainland. She wants to hear our views.

I want to tell you bluntly that in this increasingly closed system, there will be more and more absurd things, and internal strife and consumption will not reverse the trend of recession because of the change of any person and policy.

I suggested that they go through my blog. The male guest couldn't wait and immediately turned on his mobile phone.

Chinese people often hold on to what they think is the most superior feudal system and backward cultural bad habits. I'll compare it to it like a

pot of boiling water, without a gas valve and no cooling device to extinguish the fire. There is not even an early warning device. Everyone is watching, even praising, waiting for the "hot silence" moment when the bottom of the pot is burned through.

Are we "anti-China"? I asked the guest's wife, and she looked at me blankly: We have a civilization inherited for thousands of years, and it will not decline!

"Butterly, now is the era of globalization, network technology and innovative development. Dictatorship, closing and clamping freedom will lead to irreversible decline!" My friend answered her confidence for me. I added that the era of taking the benefits of the United States and being a white-eyed wolf is over.

The visiting couple has come to the United States many times, and comparing the "pros and cons" of their personal interests has always been the starting point for the expression of values and positions.

A friend deliberately recalled the past of the Cultural Revolution and joked: "Those who came to the United States were "500,000 people walking". In Mao's eyes, they were all "traitors and traitors". Except for a few people with use value, such as Qian Moumou at that time and Gu Moumou today."

Everyone couldn't stop laughing, and I quickly relieved the guests:

Our "anti" or "love" is useless. We just want to have a normalized Spring Festival and don't want to go back to the poor era of children. We are tired of grand narratives and moral kidnapping in the name of patriotism, so we Americans also celebrate the Spring Festival. It is a common cultural heritage of mankind and does not need anyone to certify it.

Finally, please remember to visit them next Christmas, when we will only

talk about "the killing line of the United States".